

Michigan Retired Engineer Technical Assistance Program (RETAP)

Application for Assessor Position

| Date of app Contact in | | | | | | |
|---|--|--------|--|-----------|--|--|
| Primary Addre | ess | | | | | |
| Name: | | | | | | |
| Street and P.O. | Address: | | | | | |
| City: S | | State: | Zip Code: | | | |
| Telephone Number: | | | FAX Number: | | | |
| E-Mail Address: | | | Can your e-mail server receive attachments (i.e., Word documents)? | | | |
| Other Address | | | | | | |
| Street and P.O. Address: | | | | | | |
| City: | | State: | | Zip Code: | | |
| Telephone Numb | per: | | FAX Number: | | | |
| | u be available? mmediately f not immediately, indicate w | vhen: | | | | |
| Degree | College/University | | Ma | ajor | | |
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| | Name of Company | Type of Industry | SIC No. (if known) | Position | n Title | Employment dates, by year |
|----|--|--|-----------------------|----------|---------|---------------------------|
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |
| | | Attach additional p | oggo if poodo | <u> </u> | | |
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| 7. | Courses taken in the pas For example, HAZWOP, v management systems, IS | waste assessment, public | | | | |
| 7. | For example, HAZWOP, was management systems, IS | waste assessment, public | c speaking, po | | | |
| | For example, HAZWOP, was management systems, IS | waste assessment, public SO, writing. | c speaking, po | | | environmental |
| | For example, HAZWOP, was management systems, IS | waste assessment, public SO, writing. | c speaking, po | | | environmental |

No

9. Computer available? Yes

Programs used _____

| 10. | | onths are you available? Check all that apply. January to March April to June July to September October to December |
|--------|----------|--|
| 11. | | ays are you available? Check all that apply. Sunday Monday Tuesday Wednesday Thursday Friday Saturday |
| 12. | | r are you willing to travel for RETAP work? 0-30 miles 0-60 miles 0-120 miles over 120 miles |
| 13. | How die | d you find out about RETAP? |
| Please | send th | is application and your resume to the Foundation at: |
| | | pht Mile Road 152 |
| Mr. Da | vid Herb | nformation, call Mr. Dick Savage, RETAF Executive Director at 1-888-749-7886 or , RETAP Manager, Environmental Science and Services Division/DEQ at 800-662-9278 or nichigan.gov |